

The Powers or Faculties of Human Nature (The “Natural Edifice”)

Spiritual (super organic)	<i>Cognitive</i> 25 Intellect		<i>Appetitive</i> 26 Will	
	<i>External Senses</i> 8 Sight 7 Hearing 6 Smell 5 Taste 4 Touch	<i>Inner Senses</i> 12 Cogitative Sense ¹ 11 Memory 10 Imagination 9 Sensus Communis ²	<i>Concupiscible Passions</i> 13 Love and 14 Hate 15 Desire and 16 Aversion 17 Pleasure ³ & 18 Pain ⁴	<i>Irascible Passions</i> 19 Fear and 20 Daring 22 Hope and 21 Despair 23 Anger
	24 Locomotion			
Sentient	All the powers of a vegetable are in man: 1. Assimilation (Nutrition), 2. Growth, 3. Generation (Reproduction). But all are adapted to its mode of being which exceeds plant life by sentience and reason.			
Vegetative	Considered as a material substance, the human body is organic. Almost every inanimate nature contributes to it. By way of summary, the properties of soil, water, air and fire are required. But all these natures must be assimilated.			
Mineral				

¹This is also called the “estimative sense.” In animals, it is known as instinct.

²“Common sense” is kept in Latin so as not to confuse it with “horse sense,” i.e., the “common sense” of normal parlance.

³ Pleasure is also called delight and joy.

⁴ Pain is also called sadness, sorrow, and grief.

The Habits, Virtues, and Acts of Nature as Elevated in Grace (The “Supernatural Edifice”)

Acts of that new nature.

<p style="text-align: center;"><i>The Fruits of the Holy Ghost:</i></p> <p>Charity, Joy, Peace, Patience, Benignity, Goodness, Long-suffering, Mildness, Fidelity, Modesty, Continency, Chastity</p> <p style="text-align: center;">These are acts that flow with ease, resulting from the virtues and gifts.</p>	<p style="text-align: center;"><i>The Beatitudes:</i> (Look them up in Matthew 5)</p> <p style="text-align: center;">These are acts that flow with ease, resulting from the gifts. They are “perfect and excellent,” a foretaste of heavenly beatitude.</p>
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Powers and virtues corresponding to that nature.

<p><i>The Gifts of the Holy Ghost:</i></p> <ol style="list-style-type: none"> 1. Wisdom 2. Understanding 3. Counsel 4. Fortitude 5. Knowledge 6. Piety 7. Fear of the Lord <p style="text-align: center;">Supernaturally infused habits, or virtues, which are like the Holy Ghost “blowing in our sails.”</p>

“New Nature” or Manner of Being.

<p style="text-align: center;"><i>The Theological Virtues:</i></p> <ol style="list-style-type: none"> 1. Faith 2. Hope 3. Charity <p>These are supernaturally infused virtues which reside in the powers of our soul (intellect and will), which empower them to act according to the new nature added to our souls by Sanctifying Grace. They have God Himself for their end. That is why they are called “theological.”</p>	<p style="text-align: center;"><i>The Infused Moral Virtues</i> (principally the cardinal virtues, but also their “parts,” those other virtues related to them.)</p> <ol style="list-style-type: none"> 1. Prudence 2. Justice 3. Fortitude 4. Temperance <p>All that is said of the Theological Virtues, is said of these, except that they have creatures as their end.</p>
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<p><i>Sanctifying Grace</i></p> <p>...also called Justification or Righteousness. By this supernatural habit we are rendered pleasing to God and elevated to partake in his nature. This is a habit that puts us in a new state of being (called, for that reason, an “entitative habit”). According to St. Thomas, this habit resides directly in the soul, not in any of its powers.</p>
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